

North Christian Church - Pastor Ed Collins

www.nccdighton.org

1/14/16 - The Gospel, Salvation, and Sanctification - Part
39

"predestined"

from proorizo - means to predetermine, to foreordain, to mark out, to appoint beforehand; refers to pre-established boundaries, i.e. before creation; predestination is part of God's divine decree

God Saves and Sanctifies

He saves us from sin. He sanctifies us to Himself. These are two sides of the same coin...both guaranteed for the believer. Analogs are "repent and believe (receive faith)" or "confess (sin) and press on (filled with the Spirit)".

What Is Deliverance?

The front side of the coin, salvation, relates to sin...whereas the backside of the coin, sanctification, relates to righteousness. Deliverance may be thought of as the flipping of the coin in the life of a believer (a believer is delivered from sin to righteousness, from the domain of darkness to the domain of light, from death to life, etc.).

Predestination

Every believer was made to be delivered! (Ro 8:29-30)

Predestination

A subset of foreordination. Refers to the destiny of believers, specifically regarding things that are guaranteed to the saved. Believers were predestined before human history even began, as part of God's divine decree. (Ro 8:29-30; Eph 1:3-14; 3:11-12)

God Saves and Sanctifies

He saves us from sin. He sanctifies us to Himself. These are two sides of the same coin...both guaranteed for the believer. Analogs are "repent and believe (receive faith)" or "confess (sin) and press on (filled with the Spirit)".

What Is Deliverance?

The front side of the coin, salvation, relates to sin...whereas the backside of the coin, sanctification, relates to righteousness. Deliverance may be thought of as the flipping of the coin in the life of a believer (a believer is delivered from sin to

righteousness, from the domain of darkness to the domain of light, from death to life, etc.).

Predestination

Every believer was made to be delivered! (Ro 8:29-30)

Submitting to Your Pastor

Our Lord's authority has been delegated to His under-shepherds for the sake of His sheep. It's the sheep's job to obey His authority, not challenge it. If you lose faith in it, then leave; otherwise seek guidance in humility.

Salvation Perspectives

God's Perspective

- Salvation from sin

Man's Perspective ("tenses")

- Positional (from penalty of sin)
- Experiential (from power of sin)
- Ultimate (from presence of sin)

Sanctification Perspectives

God's Perspective

- Sanctified (set apart for Him)

Man's Perspective ("phases")

- Positional (imputed R+ / judicially)
- Experiential (imparted R+ / daily)
- Ultimate (completed R+ / eternally)

Salvation Perspectives

God's Perspective

- Salvation from sin

Man's Perspective ("tenses")

- Positional (from penalty of sin)
- Experiential (from power of sin)
- Ultimate (from presence of sin)

Positional Salvation ("past" tense)

God's will is to save (deliver) the whole world (Jn 3:16) from the guilt and penalty of sin; however, the gate is narrow that leads to life (Mt 7:13-14), so not all are saved. A person is positionally saved when they believe, are justified, and righteousness is imputed (judicially) to their account. (Lk 7:50; 1Co 1:18; 2Co 2:15; 2Ti 1:9)

2Ti 1:9

who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was granted us in Christ Jesus from all eternity,

Positional Salvation ("past" tense)

God's will is to save (deliver) the whole world (Jn 3:16) from the guilt and penalty of sin; however, the gate is narrow that leads to life (Mt 7:13-14), so not all are

saved. A person is positionally saved when they believe, are justified, and righteousness is imputed (judicially) to their account. (Lk 7:50; 1Co 1:18; 2Co 2:15; 2Ti 1:9)

Salvation Perspectives

God's Perspective

- Salvation from sin

Man's Perspective ("tenses")

- Positional (from penalty of sin)
- Experiential (from power of sin)
- Ultimate (from presence of sin)

Experiential Salvation ("present" tense)

God wills to save (deliver) His children from the power of sin by means of faith (Ps 34:17-19); however, the vestiges of sin frustrate a believer's deliverance through persistent influence (3 enemies: (flesh- Ro 7:14-25); (Satan- Jas 4:7); (world- 1Jn 5:4-5). (Jn 17:17; Ro 6:14; 8:2; Gal 5:16; Php 2:12-13)

Ps 34:17-19 [Amplified]

When the righteous cry [for help], the Lord hears and rescues them from all their distress and troubles. The Lord is near to the heartbroken and He saves those who are crushed in spirit (contrite in heart, truly sorry for their sin). Many hardships and perplexing circumstances confront the righteous, but the Lord rescues him from them all.

Experiential Salvation ("present" tense)

God wills to save (deliver) His children from the power of sin by means of faith (Ps 34:17-19); however, the vestiges of sin frustrate a believer's deliverance through persistent influence (3 enemies: (flesh- Ro 7:14-25); (Satan- Jas 4:7); (world- 1Jn 5:4-5). (Jn 17:17; Ro 6:14; 8:2; Gal 5:16; Php 2:12-13)

Php 2:12-13

So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling; for it is God who is at work in you, both to will and to work for His good pleasure.

Salvation Perspectives

God's Perspective

- Salvation from sin

Man's Perspective ("tenses")

- Positional (from penalty of sin)
- Experiential (from power of sin)
- Ultimate (from presence of sin)

What Is Deliverance?

The front side of the coin, salvation, relates to sin...whereas the backside of the coin, sanctification, relates to righteousness. Deliverance may be thought of as the flipping of the coin in the life of a believer (a believer is delivered from sin to

righteousness, from the domain of darkness to the domain of light, from death to life, etc.).

Salvation Perspectives

God's Perspective

- Salvation from sin

Man's Perspective ("tenses")

- Positional (from penalty of sin)
- Experiential (from power of sin)
- Ultimate (from presence of sin)

Ultimate Salvation ("future" tense)

God wills to save (deliver) His children from the very presence of sin for all of eternity. Salvation is consummated at the end of world/human history (Rev 19:1). Heaven will be without the presence of sin (Rev 21:22-27). (Ro 13: 11; Eph 2:5-7; Php 1:6; 1 Pe 1:3-5; 1 Jn 3:1-2)